

# VENDOR REGISTRATION



## Smith Mountain Lake Chapter Antique & Classic Boat Society

Presents its  
30th Annual Boat Show

September 19, 2020

SITE: The Pointe at Mariners Landing on Smith Mountain Lake  
Antique Boats, Food and Craft Vendors

Vendor Registration Amount: \$100.00 single - \$130.00 double

Vendors please contact Dave Olson (see below)

Registration and Set-up: Saturday, September 19<sup>th</sup> 7-9:00 AM (All spaces approx. 10'x15')  
Friday, September 18<sup>th</sup> by request.

### Exhibitors will be responsible for the following:

Any chairs, tables, canopies, etc. required, insurance for their exhibits, collections of Virginia sales tax, participation during the entire show (until 4:00 PM), safe and appropriate conduct, demonstration of their product whenever possible, removal of any vehicles to designated area before start of activities (10:00 AM).

For further information call: Dave Olson 540-719-1216 or email [dave.olson46@gmail.com](mailto:dave.olson46@gmail.com)

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### Vendor Registration Form

Please mail this portion of the form with your registration fee:

Mail Entries to: SML Chapter ACBS, 638 Island Pointe Lane, Moneta, VA 24121 Att. Dave Olson

Vendor Space - \$100 single or \$130 double \$ \_\_\_\_\_  
Friday Evening Social # \_\_\_\_\_ @ \$22 /person \$ \_\_\_\_\_  
Saturday Dinner # \_\_\_\_\_ @ \$33 /person \$ \_\_\_\_\_  
TOTAL \$ \_\_\_\_\_

Make Checks Payable to: SML ACBS

Please Print:

Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Indicate type of product \_\_\_\_\_

**NOTE** I hereby waive, for myself or anyone who may accompany me, any claim for injury to my or my invitee's person, boat, vehicle(s) or personal property for injury or damage which may occur due to my participation either personally or through the use of my boat or vehicle, personal property or equipment in the function known as "The Smith Mountain Lake Antique and Classic Boat Festival". I agree to hold harmless The Smith Mountain Lake Chapter ACBS, its officers and appointees, the international organization known as ACBS, its officers and appointees, Mariners Landing Resort, CALM, Inc. and Mariners Landing Hospitality, LLC and all volunteers in this event. I further state that I and my personal property are fully and adequately insured,

SIGNATURE: \_\_\_\_\_ Date \_\_\_\_\_

Print Name: \_\_\_\_\_ Email: \_\_\_\_\_