"BOATS FOR SALE" REGISTRATION



Smith Mountain Lake Chapter Antique & Classic Boat Society

Presents its
28th Annual Boat Show

October 13, 2018

SITE: The Pointe at Mariners Landing on Smith Mountain Lake 1217 Graves Harbor Trail, Huddleston, VA 24104

<u>Seller Registration Amount</u>: \$50.00 per boat

Registration and Set-up: Saturday, October 13th 7-9:00 AM

Friday, October 12th by request.

NOTE: All boat(s) must be removed no later than Sunday, October 14th, 10:00 AM

No for sale signs will be allowed on boats being displayed in the water.

Seller Registration Form

Please mail this portion of the form with your registration fee:

Mail Entries to: SML Chapter ACBS, 638 Island Pointe Lane, Moneta, VA 24121 Att. Dave Olson

(\$50.00 Charge per Boat) TOTAL \$_____

Make Checks Payable to: SML-ACBS

Please Print:

Name _____
Address ______
Zip ___

Phone _____
Indicate Year, Make, and Model of Boat(s)

NOTE: I hereby waive, for myself or anyone who may accompany me, any claim for injury to my or my invitee's person, boat, vehicle(s) or personal property for injury or damage which may occur due to my participation either personally or through the use of my boat or vehicle, personal property or equipment in the function known as "The Smith Mountain Lake Antique and Classic Boat Festival". I agree to hold

NOTE: I hereby waive, for myself or anyone who may accompany me, any claim for injury to my or my invitee's person, boat, vehicle(s) or personal property for injury or damage which may occur due to my participation either personally or through the use of my boat or vehicle, personal property or equipment in the function known as "The Smith Mountain Lake Antique and Classic Boat Festival" .I agree to hold harmless The Smith Mountain Lake Chapter ACBS, its officers and appointees, the international organization known as ACBS, its officers and appointees, Mariners Landing Resort, CALM, Inc. and Mariners Landing Hospitality, LLC and all volunteers in this event. I further state that I and my personal property are fully and adequately insured,

| SIGNATURE: | _Date |
|-------------|----------|
| | |
| Print Name: | . Email: |